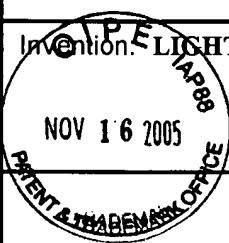


AMENDMENT TRANSMITTAL LETTER (Small Entity)Applicant(s): **LARSON ET AL.**

Docket No.

LR-101US

Application No. 10/699,519	Filing Date OCT. 31, 2003	Examiner DAVID J. PARSLEY	Customer No. 24314	Group Art Unit 3643	Confirmation No. 4220
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Invention: **ELIGHTED FISH LANDING NET****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	21 -	36 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	4 -	8 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

No additional fee is required for amendment.

Please charge Deposit Account No. _____ in the amount of _____

A check in the amount of _____ to cover the filing fee is enclosed.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0270

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

JOHN W. BAIN, REG. NO. 42,283
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245 MAIN STREET
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262-632-6900

Dated: **NOVEMBER 11, 2005**

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on **NOVEMBER 11, 2005**.

(Date)

*Signature of Person Mailing Correspondence***TERASA JOHNSON***Typed or Printed Name of Person Mailing Correspondence*

cc:



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
 Robert A. LARSON, et al.)
)
 Appln. No.: 10/699,519)
)
 Group Art Unit: 3643)
)
 Examiner: David J. Parsley)
)
 Confirmation No.: 4220)
)
 Filed: October 31, 2003)

For: LIGHTED FISH LANDING NET

SECOND AMENDMENT UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated August 12, 2005, and in response to the Advisory Action dated October 13, 2005, please amend the above-identified application as follows: